

Name of Organization

The Friends of the Public Library of Anniston Calhoun County
Inc.

Employer Identification Number

3 1 - 1 6 0 6 2 8 2

For information on completing this support schedule, refer to the instructions for Form 990 (Schedule A, Part IV), or call TE/GE Customer Account Services at 877-829-5500 between the hours of 8:00 a.m. and 6:30 p.m. Eastern Time, Monday through Friday.

NOTE: If you did not receive any support for a given year, please be sure to show financial data for that year by indicating -0- or -none. Year 1 should reflect support received as of the date legally organized, unless otherwise specified in the determination letter.

	Year 1	Year 2	Year 3	Year 4	Year 5	TOTAL
	1997-98 (Sept)	1998-99	1999-2000	2000-01	2001-02	
1. Gifts grants and contributions received. (Do not include unusual grants. See line 14)	2,309	4,215	2,226	16,170	1,782	26,702
2. Membership fees received	6,190	4,935	4,015	4,970	4,470	24,580
3. Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is not a business unrelated to the organization's charitable, etc, purpose	8,494	7,178	9,309	9,084	9,419	43,484
4. Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, and unrelated business taxable income (less section 511 taxes)	262	284	303	285	146	1,280
5. Net income from unrelated business activities not included in line 4.	0	0	0	0	0	0
6. Tax revenues levied for your benefit and either paid to you or expended on your behalf	0	0	0	0	0	0
7. The value of services or facilities furnished to you by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge	0	0	0	0	0	0
8. Other income. Attach schedule. Do not include gain (or loss) from sale of capital assets	0	0	0	0	0	0
9. Total of lines 1 through 8	17,255	16,612	15,853	30,509	15,817	96,046
10. Line 9 minus line 3	8,761	9,434	6,544	21,425	6,398	52,562
11. Enter 1% of line 9	173	166	159	305	158	961

12. Organizations described in section 170(b)(1)(A)(vi):

a. Enter 2% of amount shown in TOTAL column, line 10 **

1,051

b. For all years, did total contributions from any person other than a governmental unit or publicly supported organization exceed the amount shown on line 12a?
If yes, attach a list showing the name of and amount contributed by each person whose total gifts exceeded the 2% amount. If available, please list the contributing organization's Employer Identification Number (EIN).

Yes

No

13. Organizations described in section 509(a)(2):

a. Attach a list, from amounts shown on lines 1, 2, and 3 showing the name of, and total amounts received in each year from each "disqualified person," and enter the sum of such amounts for each year:

Year 1 N/A Year 2 N/A Year 3 N/A Year 4 12,000 Year 5 N/A

b. Attach a list showing, for each year, the name and amount included in line 3 for each person (other than "disqualified persons") from whom the organization received more, during that year, than the larger of the amount on line 11 for the year or \$5,000. Include organizations as well as individuals. Enter the sum of these excess amounts for each year:

Year 1 1,500 Year 2 1,500 Year 3 1,500 Year 4 2,000 Year 5 1,525

14. If you received any unusual grants during your advance-ruling period, attach a list for each year showing the contributor, the date and amount of the grant, and a brief description of the nature of the grant. Do not include these in line 1, page 1.

15. Please list the name and telephone number of an officer, director, or trustee who can be contacted during business hours if we need more information. If someone other than an officer, director or trustee will represent the organization or signs this document, attach Form 2848, Power of Attorney.

Name: Virginia E. Hopkins, President Phone: (256) 238-8543 Fax Number (if available): (256) 236-4048

16. In order that the organization's current address is properly recorded, please provide the following:

Mailing Address: Friends of the Public Library of Anniston-Calhoun County, Inc.
c/o Bonnie Seymour
108 East 10th Street
Anniston, Alabama 36201-5662
Location Address (if different from mailing address):

Under penalties of perjury, I declare that I am authorized to sign this schedule on behalf of this organization and that I have examined this schedule, including accompanying statements, and to the best of my knowledge and belief it is true, correct, and complete.

Virginia E. Hopkins *Virginia E. Hopkins* President 12-02-2002 256-238-8543
Type or Print Name Signature (Title or authority of signer) (Date) (Telephone No.)

This completed support schedule should be returned to:
Internal Revenue Service
P.O. Box 192
Covington, Kentucky 41012

THE FRIENDS OF THE PUBLIC LIBRARY OF ANNISTON/CALHOUN COUNTY, INC.
108 E. 10TH Street
Anniston, Alabama 36201
EIN 63-0371391

FORM 8734

Line item 12b.

Genevieve Mallory	\$12,000.00
Douglas E. Wilson	\$ 5,000.00
Mrs. Farley E. Galbraith	\$ 2,575.00

Line item 13a.

Year 4:	Genevieve Mallory	\$12,000.00
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Line item 13b.

Year 1:	Douglas E. Wilson	\$ 1,000.00
	Mrs. Farley Galbraith	\$ 500.00

Year 2:	Douglas E. Wilson	\$ 1,000.00
	Mrs. Farley Galbraith	\$ 500.00

Year 3:	Douglas E. Wilson	\$ 1,000.00
	Mrs. Farley Galbraith	\$ 550.00

Year 4:	Douglas E. Wilson	\$ 1,000.00
	Dr. Earle Jones	\$ 500.00
	Mrs. Farley Galbraith	\$ 525.00

Year 5:	Douglas E. Wilson	\$ 1,000.00
	Mrs. Farley Galbraith	\$ 500.00